## LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH PROGRAM SUPPORT BUREAU/QUALITY ASSURANCE DIVISION FY 15/16 STATE CHART REVIEW CALENDAR

| SUNDAY | MONDAY  | TUESDAY   | WEDNESDAY   | THURSDAY   | FRIDAY  | SATURDAY                                    |
|--------|---|---|---|--|---|---|
|        |   |   | FEBRUARY  | RECEIVE LIST OF CLIENT NAMES AND REVIEW PERIOD FROM DHCS | 12<br>List of providers in the<br>chart review will be<br>posted on the webpage | 13<br>QA will print out<br>DO IBHIS records |
|        |   |   |   | QA will begin contacting providers in the chart review   |   |   |
| 14     | 15  | 16  | 17  | 18   | 19  | 20  |
|        |   |   | and Juvenile Justice Mental Health; DO IBHIS Providers paper charts (if applicable) |  |   |   |
|        | HOUDAY  | Chart drop-off between 7:30-10:00 and 3:00-5:00                                       |   |  |   |   |
|        | HOLIDAY   | 695 S. Vermont Ave, 15 <sup>th</sup> Floor  |   |  |   |   |
| 21     | 22  | 23  | 24  | 25   | 26  | 27  |
|        |   | Chart Review at 695 S. Vermont 15 <sup>th</sup> Floor Glass Conference Room 8:30-5:00 |   |  |   |   |
|        | Entrance Conference   | Providers in the audit should be available should questions arise                     |   |  |   |   |
|        |   | Provide   | ers in the audit should be ava<br> <br>   | ilable should questions arise<br> <br>                   |   |   |
| 28     | 29  | <sup>1</sup> MARCH  | 2   | 3  | 4 EXIT CONFERENCE   | 5   |
|        | Chart Review at 695 S. Vermont 15 <sup>th</sup> Floor Glass Conference Room 8:30-5:00  9:00am  550 S. Vermont |   |   |  |   |   |
|        | Providers in the audit should be available should questions arise   |   |   |  |   |   |